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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3 | | n Authoriz | | /IEN IS | | | Office Use Only |
|---|---|----------------|--|-------------------------------|-----------------|-------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in | TYPE OR P | RINT ▼ | | ample: If typinger the lines. | g, type | 12FE4M5 | |
| JENKINS FOR | CONGRESS | | <u> </u> | | | | |
| | | | | | | | |
| ADDRESS (number an | d street) | 27 | | | | | |
| Check if dif than previous reported. (A | usly HUNTING | TON | | | | WV 2 | 25711 |
| 2. FEC IDENTIFIC | CATION NUMBER | | CITY | | | STATE A | ZIP CODE |
| C C0054827 | 1 | 3. IS | THIS EPORT | × NEW (N) | OR | AMEND (A) | STATE ▼ DISTRICT WV 03 U 03 |
| (a) Quarterly Ro | PORT (Choose One) eports: Quarterly Report (Q1) Quarterly Report (Q2) | (b) 12- | Day PRE- | Election Report Primary (12P) | | General (1 | |
| | 15 Quarterly Report (Q3 | 3) EI | ection on | M M / | 10 / | Y Y Y Y Y 2016 | in the WV State of |
| January | 31 Year-End Report (YE | (c) 30- | Day POS | r -Election Rep | ort for the: | | |
| | | | | General (30G | | Runoff (30 | Special (30S) |
| Termina | tion Report (TER) | El | ection on | M M / | D D / | Y " Y " Y | in the State of |
| 5. Covering Period | M M / D D D D D D D D D D D D D D D D D | / Y Y 201 | | through | M M 04 | / D D / | Y Y Y Y Y 2016 |
| I certify that I have e | xamined this Report an | d to the best | of my kn | owledge and l | pelief it is tr | ue, correct and | d complete. |
| Type or Print Name of | of Treasurer PAUL A R | (ILGORE | | | | | |
| Signature of Treasure | PAUL A KILGORE | | | [Electronically I | iled] [| Date 04 | 28 / 2016 |
| | false, erroneous, or inco | mplete informa | ation may s | subject the per | son signing t | this Report to th | ne penalties of 2 U.S.C. §437g. |
| Office Use Only | | | | | | | FEC FORM 3 (Revised 02/2003) |

SUMMARY PAGE

of Receipts and Disbursements

PAGE 2 / 15

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

JENKINS FOR CONGRESS

| | | | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|-----|-----|---|-------------------------|---------------------------------|
| 6. | Net | Contributions (other than loans) | | - |
| | (a) | Total Contributions (other than loans) (from Line 11(e)) | 18500.00 | 838996.24 |
| | (b) | Total Contribution Refunds (from Line 20(d)) | 2100.00 | 3100.00 |
| | (c) | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 16400.00 | 835896.24 |
| 7. | Net | Operating Expenditures | | |
| | (a) | Total Operating Expenditures (from Line 17) | 11236.02 | 246232.04 |
| | (b) | Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 134.40 |
| | (c) | Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 11236.02 | 246097.64 |
| 8. | | sh on Hand at Close of porting Period (from Line 27) | 571338.39 | |
| 9. | the | ots and Obligations Owed TO Committee (Itemize all on needule C and/or Schedule D) | 0.00 | |
| 10. | the | ots and Obligations Owed BY Committee (Itemize all on nedule C and/or Schedule D) | 5045.46 | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts PAGE 3 / 15 FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

JENKINS FOR CONGRESS

04 2016 Report Covering the Period: From: To:

| | I. RECEIPTS | I. RECEIPTS COLUMN A Total This Period | | | | | |
|-----|---|--|-----------|--|--|--|--|
| 11. | CONTRIBUTIONS (other than loans) FROM: | | | | | | |
| | (a) Individuals/Persons Other Than | | | | | | |
| | Political Committees (i) Itemized (use Schedule A) | 3200.00 | 286900.00 | | | | |
| | (ii) Unitemized | 300.00 | 14280.00 | | | | |
| | (iii) TOTAL of contributions from individuals | 3500.00 | 301180.00 | | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | | |
| | (c) Other Political Committees (such as PACs) | 15000.00 | 537816.24 | | | | |
| | (d) The Candidate | 0.00 | 0.00 | | | | |
| | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 18500.00 | 838996.24 | | | | |
| 2. | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 | | | | |
| 3. | LOANS: | | | | | | |
| | (a) Made or Guaranteed by the Candidate | 0.00 | 0.00 | | | | |
| | (b) All Other Loans | 0.00 | 0.00 | | | | |
| | (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 0.00 | | | | |
| 4. | OFFSETS TO OPERATING | | | | | | |
| | EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 134.40 | | | | |
| 5. | OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 | | | | |
| ô. | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 18500.00 | 839130.64 | | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3 (Revised 02/2003)

ursements

PAGE 4 / 15

| II. DISBURSEMENTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|-------------------|---|----------------------------|---------------------------------|
| 17. | OPERATING EXPENDITURES | 11236.02 | 246232.04 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LOAN REPAYMENTS: | | |
| | (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| | (b) Of All Other Loans | 0.00 | 0.00 |
| | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 20. | REFUNDS OF CONTRIBUTIONS TO: | | |
| | (a) Individuals/Persons Other Than Political Committees | 2100.00 | 2100.00 |
| | | 0.00 | 0.00 |
| | (b) Political Party Committees(c) Other Political Committees | 7 7 7 7 | 3.00 |
| | (such as PACs) | 0.00 | 1000.00 |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 2100.00 | 3100.00 |
| 21. | OTHER DISBURSEMENTS | 0.00 | 42000.00 |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 13336.02 | 291332.04 |
| 23. | III. CASH SU | | 566174.41 |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 16, page 3) | 18500.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | 584674.41 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fro | om Line 22) | 13336.02 |
| 27. | CASH ON HAND AT CLOSE OF REPORTIN (subtract Line 26 from Line 25) | | 571338.39 |

SCHEDULE A (FEC Form 3)

FOR LINE NUMBER: **PAGE** 5 OF 15 Use separate schedule(s) (check only one) 11a 11b 11c 11d Detailed Summary Page 12 13a 13b

for each category of the ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) HARRY H ESBENSHADE III Date of Receipt Mailing Address PO BOX 5310 2016 20 City State Zip Code Transaction ID: SA11AI.10602 WV 26105 **VIENNA** FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 1000.00 Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) DAVID KNOBEL Date of Receipt Mailing Address 1255 N OCEAN BLVD 20 2016 Citv State Zip Code Transaction ID: SA11AI.10589 **GULF STREAM** FL 33483 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Memo Item Receipt For: 2016 Election Cycle-to-Date | Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) JOSEPH A LOCASCIO III Date of Receipt Mailing Address 636 RIDGEWOOD ROAD 2016 20 City State Zip Code Transaction ID: SA11AI.10598 WV HUNTINGTON 25701 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 200.00 Name of Employer Occupation HIMG **PHYSICIAN** Memo Item Receipt For: 2016 Election Cycle-to-Date | Primary General Other (specify) 400.00 2200.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: PAGE 6 OF Use separate schedule(s) (check only one) 11a 11b 11c

15

for each category of the 11d Detailed Summary Page 12 13a 13b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) **ANTHONY J PALMIERI** Date of Receipt Mailing Address 22793 S PONDEROSA DR 20 2016 City State Zip Code Transaction ID: SA11AI.10590 FL **BOCA RATON** 33428 FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 1000.00 Name of Employer Occupation INFORMATION REQUESTED INFORMATION REQUESTED Memo Item Receipt For: 2016 Election Cycle-to-Date | Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Memo Item Receipt For: Election Cycle-to-Date Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Memo Item Receipt For: Election Cycle-to-Date Primary General Other (specify)

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

1000.00

| | FC | OR LINE | NU | MBER: | | PAGE | 7 (| OF_ | 15 |
|--------------------------|-----|-----------|----|-------|---|------|-----|-----|----|
| Use separate schedule(s) | (cl | heck only | or | ne) | | | | | |
| for each category of the | | 11a | | 11b | X | 11c | 11d | | |
| Detailed Summary Page | | 12 | | 13a | | 13b | 14 | | 15 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) BRYAN CAVE LLP POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 1155 F STREET NW 2016 20 SUITE 700 City State Zip Code Transaction ID: SA11C.10595 DC 20004 WASHINGTON FEC ID number of contributing Amount of Each Receipt this Period C00332643 federal political committee. 500.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) EXXON MOBIL CORPORATION POLITICAL ACTION COMMITTEE (EXXONMOBIL PAC) Date of Receipt Mailing Address PO BOX 20503 20 2016 Citv State Zip Code Transaction ID: SA11C.10593 **INDIANAPOLIS** IN 46220 FEC ID number of contributing C00121368 Amount of Each Receipt this Period С federal political committee. 1000.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 6000.00 Other (specify) Full Name (Last, First, Middle Initial) OWNER-OPERATOR INDEPENDENT DRIVERS ASSN INC POLITICAL ACTION COMMITTEE (AKA OOIDA-PAC) Date of Receipt Mailing Address PO BOX 1000 2016 20 1 NW OOIDA DR City State Zip Code Transaction ID: SA11C.10596 MO **GRAIN VALLEY** 64029 FEC ID number of contributing С C00236778 Amount of Each Receipt this Period federal political committee. 2000.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 3000.00 Other (specify) 3500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

| | FC | PAGE | 8 | 3 OF | = | 15 | | | | | |
|--------------------------|------------------|------|---|------|----------|-----|--|-----|--|----|--|
| Use separate schedule(s) | (check only one) | | | | | | | | | | |
| for each category of the | | 11a | | 11b | \times | 11c | | 11d | | | |
| Detailed Summary Page | | 12 | | 13a | | 13b | | 14 | | 15 | |
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NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) PROFESSIONAL AVIATION SAFETY SPECIALISTS PAC Date of Receipt Mailing Address 1200 G ST NW STE 750 20 2016 SUITE 702 City State Zip Code Transaction ID: SA11C.10591 DC 20005 WASHINGTON FEC ID number of contributing Amount of Each Receipt this Period C00286807 federal political committee. 1000.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 3000.00 Other (specify) Full Name (Last, First, Middle Initial) SUNTRUST PAC Date of Receipt Mailing Address 919 E MAIN STREET 20 2016 Citv State Zip Code Transaction ID: SA11C.10599 **RICHMOND** VA 23219 FEC ID number of contributing C00386524 Amount of Each Receipt this Period С federal political committee. 2000.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 2000.00 Other (specify) Full Name (Last, First, Middle Initial) THE FARM CREDIT COUNCIL POLITICAL ACTION COMMITTEE Date of Receipt Mailing Address 50 F STREET NW 2016 20 SUITE 900 City State Zip Code Transaction ID: SA11C.10594 WASHINGTON DC 20001 FEC ID number of contributing С C00193631 Amount of Each Receipt this Period federal political committee. 2000.00 Name of Employer Occupation Memo Item Receipt For: 2016 Election Cycle-to-Date Primary General 2000.00 Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

| | FOR LINE NUMBER: | | | | | | PAGE | 9 | OF | 15 |
|--|------------------|-----|---------|----|-----|---|------|----|----|----|
| Use separate schedule(s) | (cl | hed | ck only | or | ne) | | | | | |
| for each category of the Detailed Summary Page | | | 11a | | 11b | × | 11c | 11 | d | |
| Detailed Summary Page | | | 12 | | 13a | | 13b | 14 | ļ. | 15 |
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|----|--|-----------------|----------------------------|---------------|------------------------------------|-------------------------|--|--|--|--|
| | ly information copied from such Reports and S for commercial purposes, other than using the | | | erson for the | purpose of s | oliciting contributions | | | | |
| | NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS | | | | | | | | | |
| Α. | Full Name (Last, First, Middle Initial) UNITED MINE WORKERS OF AMERICA - COA | L MINERS F | POLITICAL ACTION COMMITTEE | Date of F | Receint | | | | | |
| Λ. | Mailing Address 18354 QUANTICO GATEWAY SUITE 200 | DR | | M M M 04 | / 0 0 | 2016 | | | | |
| | City | State | Zip Code | | | | | | | |
| | TRIANGLE | VA | 22172 | Transactio | n ID : SA110 | :.10592 | | | | |
| | C ID number of contributing deral political committee. | | | | Amount of Each Receipt this Period | | | | | |
| | Name of Employer | Occupation | 1 | Memo | ltem | 1000.00 | | | | |
| | Receipt For: 2016 | Election C | ycle-to-Date | 1 - | | | | | | |
| | Primary X General | | 6000.00 | | | | | | | |
| | Other (specify) | | 0000.00 | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) UNITED STATES BEET SUGAR ASSOCIA | ATION POL | ITICAL ACTION COMMITTEE | Date of F | Receipt | | | | | |
| Ь. | Mailing Address 1156 15TH STREET NW SUIT | E 1019 State | Zip Code | M M M 04 | / 20 | 2016 | | | | |
| | City | Transactio | n ID : SA110 | :.10603 | | | | | | |
| | WASHINGTON | DC | 20005 | | | | | | | |
| | FEC ID number of contributing federal political committee. | | 0063586 | Amount | of Each Rece | eipt this Period | | | | |
| | Name of Employer | Occupation | n . | Memo | o Item | 2000.00 | | | | |
| | Receipt For: 2016 | Flection C | ycle-to-Date | | | | | | | |
| | ✓ Primary General | Licotion | yolo to bate | | | | | | | |
| | Other (specify) | | 2000.00 | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) WILD AND WONDERFUL PAC | | | Date of F | Receipt | | | | | |
| C. | Mailing Address PO BOX 651374 | | | M M M 04 | / D D D 20 | 2016 | | | | |
| | City | State | Zip Code | Transaction | on ID : SA110 | 10506 | | | | |
| | POTOMAC FALLS | VA | 20165 | Transactio | IIID . SAIIC | 5.10300 | | | | |
| | FEC ID number of contributing federal political committee. | C co | 0489336 | Amount | of Each Rece | eipt this Period | | | | |
| | Name of Employer | Occupation | 1 | | | 2500.00 | | | | |
| | Receipt For: 2016 | Election C | ycle-to-Date | Memo | ונפווו | | | | | |
| | → Primary General | | yele te zate | | | | | | | |
| | Other (specify) | | 5000.00 | | | | | | | |
| s | UBTOTAL of Receipts This Page (optional) | | | | , | 5500.00 | | | | |
| Т | OTAL This Period (last page this line number of | only) | | | , | , | | | | |

| | FO | R LINE | NU | MBER: | | PAGE | 10 OF | 15 |
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| Use separate schedule(s) | (ch | eck only | or | ne) | | | | |
| for each category of the | | 11a | | 11b | X | 11c | 11d | |
| Detailed Summary Page | | 12 | | 13a | | 13b | 14 | 15 |

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|------------|---|--|---|
| | ly information copied from such Reports and St for commercial purposes, other than using the | | |
| \rangle | NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS | | |
| ١. | Full Name (Last, First, Middle Initial) WV FARM PAC Mailing Address 1 RED ROCK RD. City BUCKHANNON FEC ID number of contributing federal political committee. Name of Employer Receipt For: 2016 Primary General Other (specify) | State Zip Code WV 26201 C C00380956 Occupation Election Cycle-to-Date | Date of Receipt M M / 20 2016 Transaction ID: SA11C.10601 Amount of Each Receipt this Period 1000.00 Memo Item |
| 3. | Full Name (Last, First, Middle Initial) Mailing Address City | State Zip Code | Date of Receipt |
| | FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | Occupation Election Cycle-to-Date | Amount of Each Receipt this Period Memo Item |
|) . | Full Name (Last, First, Middle Initial) Mailing Address City | State Zip Code | Date of Receipt |
| | FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | Occupation Election Cycle-to-Date | Amount of Each Receipt this Period Memo Item |
| s | SUBTOTAL of Receipts This Page (optional) | 1000.00 | |
| Т | OTAL This Period (last page this line number of | nly) | 15000.00 |

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| | FOR LINE NUMBER: | PAGE | 11 | OF | 15 | |
|---|------------------|------|----|-----|----|-------|
| Use separate schedule(s) | (check only one) | | | | | |
| for each category of the Detailed Summary Page | X 17 | 18 | | 19a | |] 19b |
| Detailed Cultilliary 1 age | 20a | 20b | | 20c | | 21 |
| | | | | | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) Date of Disbursement FIFTH THIRD BANK 2016 12 Mailing Address 517 9TH STREET City State Zip Code Amount of Each Disbursement this Period WV HUNTINGTON 25701 31.50 Purpose of Disbursement 001 Memo Item Candidate Name Category/ Type Transaction ID: SB17.10604 Office Sought: House Disbursement For: Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) REAGAN DAY DINNER Date of Disbursement D Mailing Address C/O JEFF BUMGARDNER 04 04 2016 HC 77 BOX 417 City State Zip Code Amount of Each Disbursement this Period WV **BALLARD** 24918 Purpose of Disbursement EVENT TICKETS 500.00 001 Memo Item Candidate Name Category/ Type Transaction ID: SB17.10578 Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) c. ANDREW SERE Date of Disbursement Mailing Address 1425 P ST NW #406 04 01 2016 City State Zip Code Amount of Each Disbursement this Period WASHINGTON 20005 DC Purpose of Disbursement MEDIA CONSULTING 1000.00 001 Memo Item Candidate Name Category/ Type Transaction ID: SB17.10577 Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: 1531.50 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

| - | | | | | |
|---|---|-----------------------------------|--|----------------------|--|
| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS | | | Use separate sch for each category Detailed Summan | y of the | FOR LINE NUMBER: PAGE 12 OF 15 (check only one) X 17 |
| , | | | , | , , | person for the purpose of soliciting contributions see to solicit contributions from such committee. |
| \ | OF COMMITTEE (In Full) (INS FOR CONGRE | SS | | | |
| | ne (Last, First, Middle Initial) RIAN STORAGE LL | .C | | | Date of Disbursement |
| Mailing | Address 2500 8TH AVE | | | | 04 12 2016 |
| | HUNTINGTON | State WV | Zip Code 25701 | | Amount of Each Disbursement this Period |
| | of Disbursement AGE FACILITY RENTAL te Name | | | 001 | 210.00 Memo Item |
| Office S | | Disbursement For Primary | : General | Category/ Type | Transaction ID : SB17.10607 |
| State: | President District: | Other (s | | | |
| 3. STRI | ne (Last, First, Middle Initial) PE Address 3180 18TH ST | | | | Date of Disbursement M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| | ANCISCO | State CA | Zip Code 94110 | | Amount of Each Disbursement this Period |
| | of Disbursement ANSACTION FEES te Name | | | 001 | 20.05 Memo Item |
| Office S | | Disbursement For | : | Category/ Type | Transaction ID : SB17.10605 |
| State: | Senate President District: | Primary Other (s | General pecify) | | |
| | ne (Last, First, Middle Initial) DORE COMPANY | LLC | | | Date of Disbursement |
| | Address 8616 BUCKBOARD | | | | M M / D D / Y Y Y Y Y O O O O O O O O O O O O O O |
| City ALEXAN | NDIRA | | Amount of Each Disbursement this Period | | |
| FUNDF | of Disbursement RAISING CONSULTING | | 001 | 6374.56 Memo Item | |
| Candidate Name | | | | Category/ Type | Transaction ID : SB17.10579 |
| Office S | ought: House Senate President | Disbursement For Primary Other (s | General | | |
| State: | District: | | | | |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Purpose of Disbursement

House Senate

President

Candidate Name

Office Sought:

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

PAGE 13 OF 15 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **X** 17 18 19a 19b Detailed Summary Page 20a 20b 20c 21

Memo Item

Category/ Type

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS Full Name (Last, First, Middle Initial) Date of Disbursement WHITE BIRCH STRATEGIES 2016 Mailing Address 402 S CAPITOL ST SE 18 SUITE A City State Zip Code Amount of Each Disbursement this Period DC WASHINGTON 20003 3000.00 001 Memo Item Candidate Name Category/ Type Transaction ID: SB17.10580 Office Sought: House Disbursement For: Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement В. Mailing Address City State Zip Code Amount of Each Disbursement this Period

| | State: | District: | | | |
|----|-------------------------|------------------------|-------------------|-------------------|---|
| | Full Name (Last, | First, Middle Initial) | | | |
| C. | | | | | Date of Disbursement |
| | Mailing Address | | | | M M / D D / Y Y Y |
| | City | | State Zip Code | | Amount of Each Disbursement this Period |
| | Purpose of Disbursement | | | | Memo Item |
| | Candidate Name | | | Category/ Type | Wellio ICII |
| | Office Sought: | House | Disbursement For: | | |
| | | Senate | Primary General | | |
| | | President | Other (specify) | | |
| | State: | District: | | | |

General

Disbursement For:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Primary

Other (specify)

3000.00

| | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS | Use separate sch for each category Detailed Summar | of the | FOR LINE NUMBER: PAGE 14 OF 15 (check only one) 17 | | | | | |
|---|--|--|----------------------|---|--|--|--|--|--|
| | Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | | | | | |
| \rangle | NAME OF COMMITTEE (In Full) JENKINS FOR CONGRESS | | | | | | | | |
| ۸. | Full Name (Last, First, Middle Initial) STEPTOE & JOHNSON, PLLC | Date of Disbursement | | | | | | | |
| | Mailing Address PO BOX 1588 | 04 20 2016 | | | | | | | |
| | City State CHARLESTON WV | Zip Code 25326 | | Amount of Each Disbursement this Period | | | | | |
| | Purpose of Disbursement CONTRIBUTION REFUND | | 010 | 2100.00 Memo Item | | | | | |
| | Office Sought: House Disbursement F | | Category/ Type | Transaction ID : SB20A.10597 | | | | | |
| | State: District: | ry General (specify) | | | | | | | |
| 3. | Full Name (Last, First, Middle Initial) | | | Date of Disbursement | | | | | |
| | Mailing Address | | | | | | | | |
| City State Zip Code | | | | Amount of Each Disbursement this Period | | | | | |
| Purpose of Disbursement Candidate Name | | | | Memo Item | | | | | |
| | | | Category/ Type | | | | | | |
| | Office Sought: House Disbursement F Senate President Other | | | | | | | | |
| | State: District: Full Name (Last, First, Middle Initial) | | | | | | | | |
| Э. | i un ivalite (Last, Filst, Miluule IIIItial) | | Date of Disbursement | | | | | | |
| | Mailing Address | | M M / D D / Y Y Y | | | | | | |
| | City State | Amount of Each Disbursement this Period | | | | | | | |
| Purpose of Disbursement Candidate Name Category | | | | Memo Item | | | | | |
| | | | Category/ Type | | | | | | |
| | Office Sought: House Disbursement F Senate President Other | | | | | | | | |
| | State: District: | | | | | | | | |
| _ | | | | 2100.00 | | | | | |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 15 OF
FOR LINE NUMBER:
(check only one)

| | 9 |
|---|----|
| X | 10 |

15

NAME OF COMMITTEE (In Full)

| J | ENKINS FOR CONGR | KESS | |
|----|--|---|---|
| | A. Full Name (Last, First, Middle Initial) of Debtor | Nature of Debt (Purpose): TRAVEL EXPENSES, MEETING EXPENSES, OFFICE SUPPLIES, PRINTING, POSTAGE | |
| | Mailing Address 121 OAK LANE | | |
| | City State HUNTINGTON | Zip Code WV 25701 | - |
| | Outstanding Balance Beginning This Period | | Transaction ID : SD10.1 |
| | 5045.46 | | |
| | Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 5045.46 |
| Ī | B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor | Nature of Debt (Purpose): |
| - | Mailing Address | | _ |
| | City State | Zip Code | - |
| | Outstanding Balance Beginning This Period | | |
| | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | C. Full Name (Last, First, Middle Initial) of Debto | Nature of Debt (Purpose): | |
| - | Mailing Address | - | |
| | City | State Zip Code | - |
| | Outstanding Balance Beginning This Period | | |
| | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | 7 | |
| 1) | SUBTOTALS This Period This Page (optional) | | 5045.46 |
| 2) | TOTALS This Period (last page this line number | 5045.46 | |
| 3) | TOTAL OUTSTANDING LOANS from Schedule (| 0.00 | |
| 4) | ADD 2) and 3) and carry forward to appropriate | 5045.46 | |